

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 22 1991

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 22 1991

The applicant **Maggie Creek Ranch, Inc.**, hereby makes application for permission to change the **place of use** of water heretofore appropriated under permit #54712

1. The source of water is **Huntsman Spring (tributary to Susie Creek)**
2. The amount of water to be changed **0.031 c.f.s.**
3. The water to be used for **stockwater - 1,000 cattle, as decreed**
4. The water heretofore permitted for **stockwater - 1,000 cattle, as decreed**
5. The water is to be diverted at the following point **same as existing**
6. The existing permitted point of diversion is located within **the NW¼ NW¼ Section 16, T.34N., R.53E., M.D.M., from which the SW corner of said section bears S. 10° 04' W., 5,197 ft. dist.**
7. Proposed place of use **T.34N., R.53E: Sec. 20: NW¼ NE¼ & SE¼ SW¼ Sec. 21: NW¼ NW¼**
8. Existing place of use **T.34N., R.53E., M.D.M. Sec. 16: NW¼ NW¼; Sec. 20: S½ NE¼; Sec. 21: NW¼ NW¼ & SW¼ SW¼**
9. Use will be from **as decreed** to of each year.
10. Use was permitted from **as decreed** to of each year.
11. Description of proposed works **construct spring intake collection box, buried plastic pipelines and stock watering tanks**
12. Estimated cost of works **\$4,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **three years**
15. Remarks: **Construction of the spring collection system will not preclude casual use by wild life at the source. Float valves installed at tanks will prevent waste. Please send copies of notices and correspondence to the undersigned agent.**

By **s/William A. Nisbet**
421 Court Street
Elko, Nevada 89801

Compared dl/nsr dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Huntsman Spring which is tributary to Susie Creek as to heretofore appropriated under Permit 54712 which changed the place of use of a portion of Proof 00324 as appears in the Humboldt River Decree No. 2804 entered October 20, 1931 and October 7, 1935, in the District Court of the Sixth Judicial District of the State of Nevada, in and for the County of Humboldt, is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second, sufficient to water 1000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 19, 2003

Proof of completion of work shall be filed before:

April 19, 2003

Water must be placed to beneficial use on or before:

March 19, 2005

Proof of the application of water to beneficial use shall be filed on or before:

April 19, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of March, A.D. 2002

Hugh Ricci, P.E.
State Engineer

Completion of work filed

MAY 23 2003

Proof of beneficial use filed

MAY 23 2003

Cultural map filed

N/A

Certificate No.

16 29 6

Issued

MAR 02 2004

